



First Presbyterian Church
201 S. High St.
Kirksville, MO

July 5, 2026 – 6th Sunday after Pentecost

We Gather to Worship

Prelude

The Lord be with you.
And also with you.

Welcome

*Call to Worship

Beloved of God, the winter is past, the flowers appear on the earth, the time of singing has come.
Let us lift our voices in praise to our Creator.

*Gathering Prayer

*Hymn 475 *“Come, Thou Fount of Every Blessing”*

Call to Confession

Prayer of Confession

Lord, we marvel at the thought of a well-fitted yoke, a burden scaled to match our frames; we do not know how to rest in the promise of such labor. Some of us are weary from unceasing responsibility; others find no welcome in the marketplace. We confound your vision for our common life. Forgive our blind striving, our stifled concern, the judgments we cast on others. Make yourself known to us in the silence. Shape your children for the commonwealth of your love. In Jesus’ name we pray. Amen.

Silent Confession

Words of Assurance

Passing the Peace

The peace of our Lord Jesus Christ be with you all.
And also with you.

*Response *"Glory Be to the Father"* Hymn 581
Glory be to the Father, and to the Son and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be,
world without end. Amen. Amen.

We Listen to God's Word

*Prayer of Illumination
Merciful God, in this moment of stillness, wash us clean of our presumptions. Receive us as your weary children. Then, by the power of your Spirit, bless us with a word that revives, for we pray in the name of Jesus, your living Word. Amen.

*Song of Preparation *"Lord, Prepare Me"* Hymn 701
Lord, prepare me to be a sanctuary, pure and holy, tried and true.
With thanksgiving, I'll be a living sanctuary for you.

Scripture:

Old Testament Lesson	<i>Genesis 24:34-38, 42-49, 58-67</i>	Old Testament pg 20
New Testament Lesson	<i>Romans 7:15-25a</i>	New Testament pg 157
Psalter	<i>Psalms 45:10-17</i>	Old Testament pg 517

(The congregation will respond by reading the even numbered verses)

Gospel Lesson	<i>Matthew 11:16-19, 25-30</i>	New Testament pg 11
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Message "Nothing makes you people happy." Dr. Paul Yoder

*Hymn 270 *"O Lord, You Are My God and King"*

We Respond in Faith

*Affirmation of Faith Apostles' Creed
I believe in God, the Father almighty, Maker of heaven and earth, and in Jesus Christ his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

*Response *"Lord, Listen to Your Children Praying"* Hymn 469
Lord, listen to your children praying. Lord, send your spirit in this place.
Lord, listen to your children praying. Send us love; send us power; send us grace.

Prayers of the People

Opportunities for Ministry

Special Music Opportunity - Would you or a visiting relative like to share music with the Church this summer? Please Becky or Mark to get signed up.

Clothes Closet Laundry Day - We are collecting quarters for the Clothes Closet's Laundry Day. Ten dollars will sponsor one family for a month. Quarters may be brought to the church or dropped in the offering plate. If you are interested in helping from 1:00-3:00 at Scrubby Duds the third Saturday of the month, please let Becky or Brenda Martin know and we will get you signed up.

Clothes Closet Need - We have received a 5-gallon bucket of liquid laundry detergent. We are collecting smaller bottles through the end of July so it can be rebottled for distribution. If anyone has empty, clean laundry detergent bottles, size 36 to 70 ounce, that they would be willing to donate, please drop them off in the donation bin.

VBS - We have been asked to join forces with First United Methodist Church for Vacation Bible School this year. It will be July 27 - 31 at First United Methodist Church. Adults and Youth Classes will be from 4:00-5:00 p.m. VBS for Grades K-5 will be from 6:00 - 8:00 p.m. If you are interested in attending OR volunteering, please let Becky know and she can give you more information.

Offering

*Doxology

Hymn 606

Praise God, from whom all blessings flow; praise him, all creatures here below;
Praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

*Prayer of Dedication

The Lord's Supper and The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

*Hymn 468 *"In My Life"*

We Depart to Serve

Charge and Blessing

Sung Benediction *"What Does the Lord Require of You?"*

Hymn 70

Postlude

6th Sunday after Pentecost

Weekly Calendar

Sunday, July 5, 2026 - Paul Yoder - First Feast

9:30 a.m. - Sunday School; 10:00 a.m. - Fellowship; 10:30 a.m. – Worship

Tuesday, July 7, 2026

9:00 a.m. - Clothes Closet Sorting Group;

1:00 p.m. - Clothes Closet Open to Community Organizations

Sunday, July 12, 2026 - Paul Yoder

9:30 a.m. - Sunday School; 10:00 a.m. - Fellowship; 10:30 a.m. – Worship

Tuesday, July 14, 2026

9:00 a.m. - Clothes Closet Sorting Group; 1:00 p.m. - Clothes Closet Open to General Public

7:00 p.m. - Session Meeting

Saturday, July 18, 2026

10:00 a.m. - Clothes Closet Open to General Public;

1:00 p.m. - Laundry Day at Scrubby Duds

Attendance June 28, 2026

In person - 19

Online - 1

Church Office Hours This Week

Monday thru Friday - 8:00 a.m.-12:00 p.m.

July Food of the Month for PAC

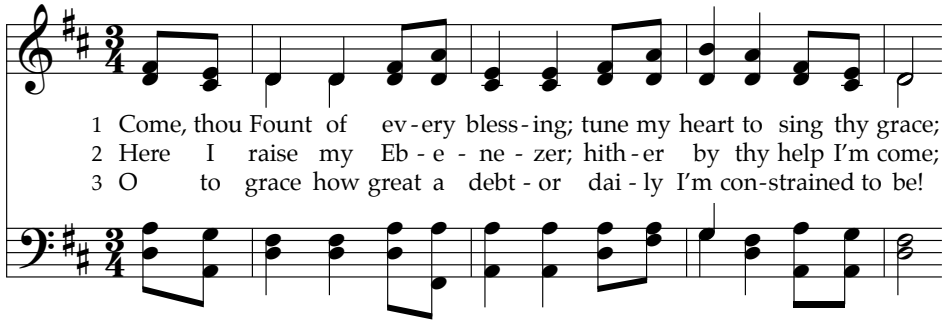
Rice

Fellowship Time

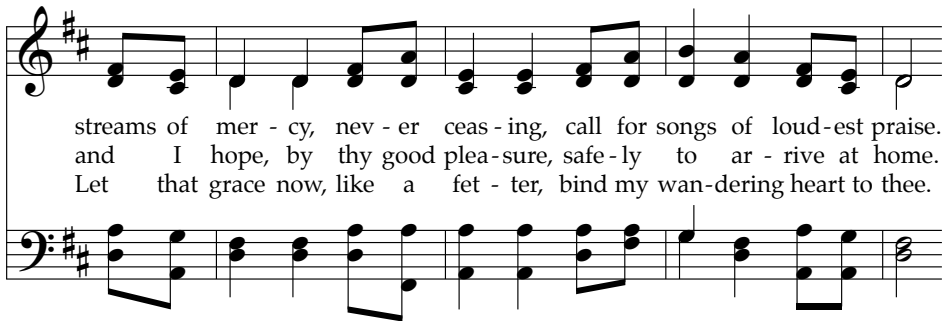
Today - First Feast

Next Sunday - Youth

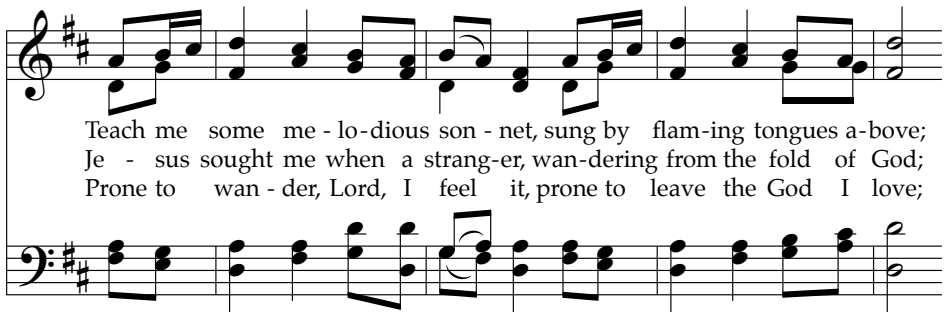
Come, Thou Fount of Every Blessing 475



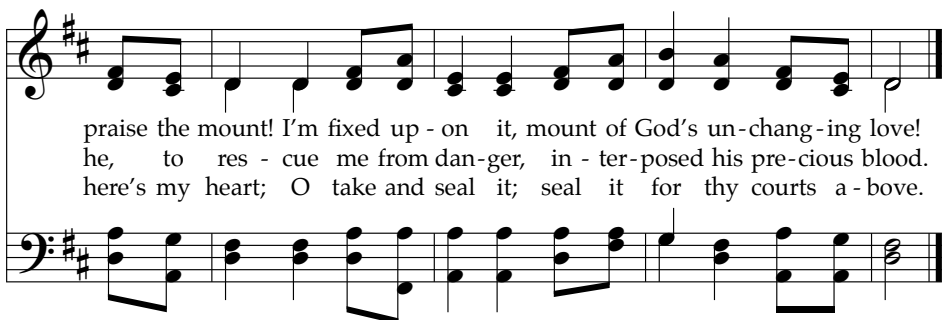
1 Come, thou Fount of ev-ery bless-ing; tune my heart to sing thy grace;
 2 Here I raise my Eb - e - ne - zer; hith-er by thy help I'm come;
 3 O to grace how great a debt - or dai - ly I'm con-strained to be!



streams of mer - cy, nev - er ceas - ing, call for songs of loud-est praise.
 and I hope, by thy good plea-sure, safe - ly to ar - rive at home.
 Let that grace now, like a fet - ter, bind my wan-dering heart to thee.



Teach me some me - lo-dious son - net, sung by flam-ing tongues a-bove;
 Je - sus sought me when a strang-er, wan-dering from the fold of God;
 Prone to wan - der, Lord, I feel it, prone to leave the God I love;



praise the mount! I'm fixed up - on it, mount of God's un-chang-ing love!
 he, to res - cue me from dan-ger, in - ter-posed his pre-cious blood.
 here's my heart; O take and seal it; seal it for thy courts a - bove.

Written for Pentecost by a British Baptist pastor, this text is full of biblical terms like "Ebenezer" (1 Samuel 7:12), Hebrew for "a stone of help" set up to give thanks for God's assistance. The tune name honors hymnal compiler Asahel Nettleton, who probably did not compose it.

Glory Be to the Father

581

Glo - ry be to the Fa - ther, and to the

The first system of the musical score is in G major (one sharp) and 4/4 time. It consists of a treble and bass staff. The melody in the treble staff begins with a quarter rest, followed by a half note G, a quarter note A, a half note B, a quarter note C, a half note D, a quarter note E, a half note F, and a quarter note G. The bass staff provides a harmonic accompaniment with chords and single notes.

Son, and to the Ho - ly Ghost; as it was in the be -

The second system continues the melody. The treble staff has a half note G, a quarter note A, a half note B, a quarter note C, a half note D, a quarter note E, a half note F, and a quarter note G. The bass staff continues the accompaniment.

gin - ning, is now, and ev - er shall be,

The third system continues the melody. The treble staff has a half note G, a quarter note A, a half note B, a quarter note C, a half note D, a quarter note E, a half note F, and a quarter note G. The bass staff continues the accompaniment.

world with - out end. A - men, a - men.

The fourth system concludes the piece. The treble staff has a half note G, a quarter note A, a half note B, a quarter note C, a half note D, a quarter note E, a half note F, and a quarter note G. The bass staff continues the accompaniment and ends with a double bar line.

Lord, Prepare Me

701

Sanctuary

Lord, pre - pare me to be a sanc - tu - ar - y, pure and

ho - ly, tried and true. With thanks - giv - ing,

I'll be a liv - ing sanc - tu - ar - y for you.

The lines given here convey the central message of the longer song for which they form the refrain. The principal Scripture reference is 1 Corinthians 3:16–17, Paul's reminder to the Christians at Corinth that "[they] are God's temple and that God's Spirit dwells in [them]."

TEXT: John Thompson and Randy Scruggs, 1982

MUSIC: John Thompson and Randy Scruggs, 1982; arr. Nylea L. Butler-Moore

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SANCTUARY

Irregular

O Lord, You Are My God and King 270

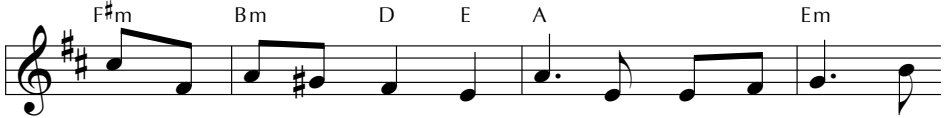
(Psalm 145)



1 O Lord, you are my God and King, and I will
 2 How rich in grace are you, O Lord, full of com -
 3 Your works will give you thanks, O Lord; your saints your



ev - er bless your name; I will ex - tol you ev - ery day, and
 pas - sion, mer - ci - ful, your an - ger al - ways slow to rise; your
 might-y acts will show, till all the peo - ples of the earth your



ev - er - more your praise pro - claim. You, Lord, are great - ly
 stead - fast love you show to all, for you are good in
 king - dom, pow - er, glo - ry know. E - ter - nal is your



to be praised; your great-ness is be - yond our thought; all
 all your ways; your crea - tures know your con - stant care. To
 king - dom, Lord, for - ev - er strong, for - ev - er sure; while



gen - er - a - tions shall tell forth the might-y won - ders you have wrought.
 all your works your love ex - tends; all souls your ten - der mer - cies share.
 gen - er - a - tions rise and die, your high do - min - ion will en - dure.

Guitar chords do not correspond with keyboard harmony.

Although this paraphrase of Psalm 145 is abbreviated (the original psalm has a verse for each letter of the Hebrew alphabet), it maintains the tone of praise that characterizes the final six psalms. In fact, the whole book takes its Hebrew name, *Tehillim* (praises), from them.

Lord, Listen to Your Children Praying 469

Lord, lis - ten to your chil - dren pray - ing. Lord, send your

The first system of music is written in 4/4 time with a key signature of two flats (Bb and Eb). The melody in the treble clef begins with a half note G4, followed by a quarter note A4, a quarter note Bb4, and a quarter note C5. This is followed by a half note Bb4, a half note A4, and a half note G4. The bass line in the bass clef starts with a half note G3, followed by a quarter note A3, a quarter note Bb3, and a quarter note C4. This is followed by a half note Bb3, a half note A3, and a half note G3. The lyrics are: "Lord, lis - ten to your chil - dren pray - ing. Lord, send your".

Spir - it in this place. Lord, lis - ten to your chil - dren

The second system of music continues the melody and bass line. The melody in the treble clef starts with a half note G4, followed by a quarter note A4, a quarter note Bb4, and a quarter note C5. This is followed by a half note Bb4, a half note A4, and a half note G4. The bass line in the bass clef starts with a half note G3, followed by a quarter note A3, a quarter note Bb3, and a quarter note C4. This is followed by a half note Bb3, a half note A3, and a half note G3. The lyrics are: "Spir - it in this place. Lord, lis - ten to your chil - dren".

pray - ing. Send us love; send us power; send us grace.

The third system of music concludes the chorus. The melody in the treble clef starts with a half note G4, followed by a quarter note A4, a quarter note Bb4, and a quarter note C5. This is followed by a half note Bb4, a half note A4, and a half note G4. The bass line in the bass clef starts with a half note G3, followed by a quarter note A3, a quarter note Bb3, and a quarter note C4. This is followed by a half note Bb3, a half note A3, and a half note G3. The lyrics are: "pray - ing. Send us love; send us power; send us grace."

This chorus from a longer song has become a popular sung prayer for the presence of the Holy Spirit. Easily memorized, it makes a very suitable sung response at appropriate points during a series of prayer concerns or with repeated singing can open or close a time of prayer.

606

Praise God, from Whom All Blessings Flow

Doxology

Praise God, from whom all bless-ings flow; praise *him, all crea-tures

here be - low; praise *him a - bove, ye heaven-ly host; praise

Fa - ther, Son, and Ho - ly Ghost. A - men.

**Or "God"*

468

In My Life

Lord, Be Glorified

1 In my life, Lord, be glo-ri - fied; be glo-ri - fied.
 2 In our song, Lord, be glo-ri - fied; be glo-ri - fied.
 3 In your church, Lord, be glo-ri - fied; be glo-ri - fied.
 4 In your world, Lord, be glo-ri - fied; be glo-ri - fied.

This praise song can be understood as a sung version of the first part of the answer to the first question of the Westminster Catechism: that a human being's "chief end is to glorify God." Numerous related Scriptures can be cited, including 1 Corinthians 6:20 and 10:31.

PRAYER

The musical score is written for a two-part setting in G major (one sharp). The top staff uses a treble clef and the bottom staff uses a bass clef. The melody is primarily in the treble staff, with the bass staff providing harmonic support. The lyrics are centered between the two staves.

In my life, Lord, be glo - ri - fied to - day.
In our song, Lord, be glo - ri - fied to - day.
In your church, Lord, be glo - ri - fied to - day.
In your world, Lord, be glo - ri - fied to - day.

What Does the Lord Require of You? 70

Capo 3: (G) (D) (Em) (Bm)
 B $\flat$ F Gm Dm

*1.
 What does the Lord re - quire of you?

2.
 Jus - tice, kind - ness,

3.
 To seek jus - tice and love kind - ness

(C) (G) (Am) (D) (G)
 E $\flat$ B $\flat$ Cm F B $\flat$ *Repeat as desired*

What does the Lord re - quire of you?

walk hum - bly with your God.

and walk hum - bly with your God.

**The three melodic phrases may be sung consecutively, as a canon, or in any combination.*

This text is a very slight paraphrase of the latter part of Micah 6:8. That verse sums up in a single sentence the legal, ethical, and covenantal requirements of religion. The intertwining of these commitments can be suggested by singing these phrases in an overlapping canon.